Committee

Christian Endeavor

By REXFORD L. HOLMES, President of the District of Columbia Christian Endeavor Union.

Topic for Sunday, September 21, 1913.—How to Get the Most From This School Year. II Tim., ii:15-26. (Led by a Public School Teacher or College Student.)

during the past lew days at the thought of the close approach of school days, with their work and study, when the bell has rung and the piano has started its stirring opening marchon each day of the week which has just closed—the first week of the current school year—our young folk have been just as bright and bucyant, as frollesome and noisy, as lightant, as frolicsome and noisy, as lighthearted and carefree, as in former years. Vacation days have passed all . too quickly, and now comes the long hours to be spent with books and teachers, more necessary than the play-day times, of more value than the happiest of vacations. For what boy is there, or girl, who does not desire to face the duties and responsibilities of life, equipped intellectually to the fullest possible

about science, the arts, mathematics, etc., there are other factors in the school work of the Washington boys and girls, other branches in their curricula of life that make equally and girls, other branches in their curricula of life, that make equally for success in its highest sense in the world's work. Shall we not consider briefly a few of these factors and subjects in connection with our Endeavor topic for the week, in order that we

Good Health.

In the first place, no boy or girl can study successfully if not possessed of reasonable amount of good health. Good health is something that, if not inherited, may often be acquired. Lives must be kept clean and free from discase and impurity. In the Third Epistle of John (verse two) the Apostle says to of life, but what one gives to life, that his beloved Galus, "Beloved, I wish counts in the long run. We don't live above all things that thou mayest pros-merely to receive, but rather to give. per and be in health, even as the soul prospereth." Plenty of exercise, ample fresh air, without drafts, in the sleeping rooms, a good bit of work on the side, and lots of joyful play, will make Jacky a better student in the school room.

Clean Living.

health is a clean life and a pure heart. said (Ps. xxiv:3-5). "Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He thta hath clean hands and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and right-cousness from the God of his salvation." Right Thinking.

In writing to the Philippians (Phil. Finally, brethern, boy of today than Paul has given to Brother the Prince of Peace, and say, his brethren, the saints at Philippi? A with Paul, "I can do all things through boy ought to think well of himself. If Christ, which strengtheneth me."

Notwithstanding the weebegone faces he doesn't, who will? He should expect to pass in his examinations and to make good grades. He should be certain in advance of winning the respect of his

A boy or girl to be honest need not only refrain from appropriating the belongings of another. Other things car be stolen besides money and goods. Young people can steal time by not keeping their engagements, by being late at work or play, and by not doing the most possible within the time at luties and responsibilities of life, equipped intellectually to the fullest possible
legree?

But while the learning that comes
from books and instructions is a dediadatum in the lives of the young
though he had everything to learn in
a week or two, who doesn't work as
though his life and happiness depended

'The Apostle Luke writes (13:22): "And he went through the cities and villages. topic for the week, in order that we teaching, and journeying toward Jerumay know "how to get the most from salem. This, in a nutshell, tells of the this school year?" constant activity of the Master while on earth. He was always journeying and preaching and teaching. He never stopped. He was constantly at the maximum of his endurance and strength. No young student should be content to do less than his very best, whatever he undertakes.

Striving.

Service. It isn't so much what one gets out of life, but what one gives to life, that merely to receive, but rather to give.
Our school boys and school girls will be happier, their lives sweeter and more useful, in proportion as they do what they can toward making other people happy and rendering service to their parents and teachers and playfellows.

The Elder Brother.

But even of more value than good There isn't a boy or girl in Washing ton who doesn't like company and play The Psalmist recognized this when he mates and friends. Indeed, in this they are like their elders. But the best friend a boy or girl can have, one who will not desert, but who rather will stick closer by, in times of trouble and stick closer by, in times of trouble and disappointment and sadness, is the great "Elder Brother," who gave His life that the boys and girls and grown-ups might live, Our young people will do well to put their trust in Him, to love Him, to serve Him, and to have Him with them as their friend and guide. whatsoever things are true, whatsoever things are honest, whatsoever things are honest, whatsoever things are pure, whatsoever things are pure, whatsoever things are pure, whatsoever things are lovely, whatsoever things are pure, white the pure things are pure, white the pure things are pure, white the pure things are pure, whit the pure things are pure, whit the pure things ar

Methodist

On Sunday the paster of Waugh Methodist Episcopal Church, the Rev. and D streets southeast, Rev. E. H. A. H. Thompson, will begin a course of Jones, of Sendai, Japan, will speak A. H. Thompson, will begin a course of five sermons on the Bible. The dates and themes are as follows: September:

21 at 11 a. m., "Why We Need a Bible." Japanese. In the evening Pastor F. W. Johnson will preach on the serial subshowing the necessity for a revelation. At 7 p. m. "How Our Bible Came to Us," showing the method of revelation. On Sept. 28, at 11 a. m., "Do Scientists Believe In the Bible?" being a study of the Mosale record in the light of modern science. At 7 p. m., "How May a Plain Man Know What is Scripture?"

At the Second Baptist Church, Fourth street and Virginia avenue southeast. Rev. Hinson V. Howlett will have us his theme tomorrow morning "A Much-

Bible will be given, the subject being the memorial supper will follow the "The Story of Our English Bible" morning service.

These sermons are the outgrowth of two The fall most of Fifth Regular Church that were preached one week ago and

A reception to Rev. Lucius C. Clark,

D. D., the new paster of Hamiline Methodist Episcopal Church, and Mrs. Clark will be held in the lecture room of the church, Ninth and P streets northwest, Monday evening at 8 o'clock. The genoral public is invited to attend. cral public is invited to attend.

Printed invitations have been sent out to the members of the congregation by the official board. Several brief addresses will be made, after which the receiving line will be formed, and Dr. and Mrs. Clark will be introduced to the individual members of the congregation and the leaders of Washington Methodism. Befreshments will be served during the evening.

served during the evening.

Dr. Clark held his first prayer meeting at Hamilne last Thursday evening.

The new pastor hopes to make the midweek service one of special interest and benefit, and he now is planning to brier the attendance up to a record mark. Dr. Chrik's sermon at the 11 o'clock

Baptist

At the Grace Baptist Church, Ninth

Sunday October 5, at 7:30 p. m. the Sought Man," and in the evening will winter schedule of service will begin speak on "The Triumphal Arch." The and the fifth sermon of the series on the land of fellowship and observance of

The fall work of Fifth Baptist Church is said to have begun with much enthuslasm, with large congregations at each service. The church music has been slasm, with large congregations at each service. The church music has been it has also under consideration a plan of ministerial pension which, if carried large chorus choir in leading the conductive appension of \$500 to its gregational singing is quite effective. pastors in their old age.

From the Manger to the Cross---No. 22.



THE LORD'S SUPPER-"And He Took a Cup, and Gave Thanks, and Gave To Them, Saying, Drink Ye All Of It; F or This Is My Blood Of the Covenant Which Is Poured Out For Many Unto Remission of Sins."-Matthew XXVI: 27-28.

Lutheran

Lutheran Church Work, the official our Lord's command and reunite this severed body, we are failing in our manifest duty. So I think we should rethe publication of an interesting serial, spond to the invitation of the Protesant Prince Frederick and the Dawn of the Episcopal Church to be represent Reformation," translated from the German of Richard Roth by Mrs. Mary E. by the Lutherans.

Dr. Lydia Woerner, of the Rajahmun-dry Mission, India, has been given the Kaiser-Hind silver medal as a recogni-tion of her services as a medical mis-sionary. These medals are given as special new year's honors by the King-Emperor, and the names of those thus dis-tinguished are printed in all Indian pa-pers directly after their announcement

160 pastors, 500 congregations, and 33,192 communicants. The extent of its for-eign mission work is especially remark-able. It supports seventeen American and sixty-nine native workers on its field in China. The town of Fancheng is the center of its missionary operations, and there a high school, a hostial and the second of pital, an orphanage, and boys and girls schools are maintained. Its other portant stations are Talpintien, Tscho, and Hsinych.

Besides its operations on the foreign miss on field, the Hauge synod is actively engaged in doing its share in gather ing the unchurched Norwegians in America by contributing to the support the support of the support port of thirty missionaries and their su-perintendent in the home field. The Hauge synod also maintains its own

gregational singing is quite effective.

"Why Washington Folks Watch Each Other," will be told by E. Hez Swem Sunday night, 8 o'clock, Centennial Baptist Church, Eighth and Eye streets northeast. The 11 s, m. theme is "The Lord's Patience Tested."

In recognition of the opening of the public schools a number of pastors will deliver sermons on Sunday devoted to the occasion. At Maryland Avenue Baptist Church, the Rev Paul B. Wattlington, at the evening service, will tell of the occasion. At Maryland Avenue Baptist Church, the Rev Paul B. Wattlington, at the evening service, will tell of morning his subject will be "Prayer, and its Place in the Christian Life."

For L. B. Regiensmyder, D. D. Lie, Rev. L. B. Regiensmyder, D. D. Lie, Regiensmyder, D. D. Lie, Rev. L. B. Regiensmyd

benefit and he now is plaining to bring the property of the control of the contro

s, with no effort to heal it. If we do not make the utmost attempt to obey

its World Conference on Faith and "One Holy Catholic and Apostolic though a Presbyterian, has translated to glorious and the common chiland written many stories for publication. Christian Chris Christians sufficient plety, mutual for-bearance, sacrifice and good sense to make its realization possible.

Saved the Half Dollar.

NEW YORK, Sept. 20,-Miss Mary Roma, aged sixteen, saved a half-dollar by swallowing it. Although physicians have been searching for forty-eight hours with an X-ray, they have been

Congregational

At the Ingram Memorial Congregational Church, Institutional, Rev. J. W.

phrey, "In Heavenly Love Abiding," Pontius; organ postiude, March from Leonore, Raff.

Washington Temple.

Frizzell, the minister, will preach both morning and evening. The services on Sunday morning will be at 11 o'clock.' Sermon topic: "The Destruction of Sermon topic: "The Destruction of Jerusalem and the End of the World."

Jerusalem and the Seasons Virginia State convention at Petos. Saurday and Sunday. A report of the Lord in their trouble, and He seasons Virginia State convention at Petos. Saurday and Sunday. A report of the Lord in their trouble, and He saveth them out of their distresses. Charles Matheny, of the

Episcopal Bodies of Capital to Building to Replace Old Frame Keep Festival of St. Matthew Tomorrow.

and martyr, will be observed tomorrow in most of the Episcopal churches of for the Aged will be begun about Octot hefour days in the year when priests, between Eighteenth and Twentleth and deacons may be ordained by their streets, Channing and Evarts streets,

Bishop Harding is still out of the city, and will return late this month before going on to New York for the general convention, which meets there October will measure 230 feet by 40 feet, and will

morning and evening. The services on Sunday morning will be at II o'clock.'

Sunday morning will be at II o'clock.'

Sunday morning will be at II o'clock.'

Service of the Washington Temple Congression to the Congression to the Congression to the Congression of the Peoples' Pulpit Association of the Peoples' Pulpit Association of the Services of lectures on the general subject to Christ's Type of Religion."

The special topic will be "Religion as Interpreted by Christ."

The following musical numbers will be "Religion as Interpreted by Christ."

At the service Sunday Evangelist H. Clay Rockwell spoke on the question of the Charles Match as the metropolis and is regarded as a particularly interesting speaker. His subject will be "The Lord's Jewels."

At the service Sunday Evangelist H. Clay Rockwell spoke on the question "Church at the Sunday morning service; organ prelude. "The Deluge." St. Saens; Anthems: "Ye Shall Dwell in the Land." Stainer; "The Lord is My Shepherd," Hischoff; Offertory, soprano and bass duet. Mrs. Smart and Mr. Hum-

WORK ON LUTHERAN WILL BE OBSERVED HOME BEGINS OCT. 1

Structure to Cost About \$85,000.

Building on a new structure to be used . 4 the National Lutheran Home Washington. Although this is one of ber ? on a tract of about thirty acres bishops, there will be no ordinations northwest. The structure which will replace an older frame building, will be

and will return late this month before going on to New York for the general convention, which meets there October 1. It is thought probable that when he returns from New York he may bring as his guest the Rev. Hudson Stuck, archdeacon of Alaska. who made the first ascent of Mt. McKinley, the highest peak in North America, last summer.

The Rev. Paul B. Watlington, pastors of the Maryland Avenue Church, will be one of many Washington pastors to make the opening of the schools Monday the subject of a sermon tomorrow. His topic in the evening will be "The School and Its Opportunities." In the morning his sermon will concern "Prayer—Its Place in the Christian Life."

The Rev. Dr. James Shera Montgomery, pastor of the Metropolitan Church, will tak. "The Challenge of the School Bell" (or his sermon sub-Hishen Natural Harting address.

Morning address.

Activities of the first hose been heard in the Holy Land" will be his morning agreem to monorrow will be preached by the Rev. Carlton D. Harris, editor of the Battimore Southern Methodist. "What a Country Parson in the Holy Land" will be his morning address.

Sumed his duties as pastor of the Hamilne M. E. Church last Sunday. A report of the wings will be system of the past of sermons on the pastor and his wife will be held in the lecture room of the School of "Christ's Type of Religion." Tomorrow night his special sermon in this series of sermons on the general subject of "Christ's Type of Religion." Tomorrow night his special sermon in this series of sermons on the general subject of "Christ's Type of Religion." Tomorrow night his special sermon in this series of sermons on the general subject of "Christ's Type of Religion." Tomorrow night his special sermon in this series of sermons on the general subject of "Christ's Type of Religion." Tomorrow night his special sermon in this series of sermons on the general subject of "Christ's Type of Religion." Tomorrow night his special sermon in this series of sermons on the general subject of the construction of the subject

DIRECTORY FOR CHURCH NOTICES

Epiz-opal

ST. JOHN'S CHURCH,

AVE. OF THE PRESIDENTS & H. ST. Rev. ROLAND COTTON SMITH, D. Rev. Edward Seater Dinlan A. M. Rev. George Williamson Smith, D. O. Rev. Edward Scater Dinian, A. Rev. George Williamson Smith, D. s. a. m. Holy tominunton.

WASHINGTON CATHEDRAL. Preacher, Rev. Herbert Parrish, Rector of St. Luke's Church, Bai-timore, Md. 4:90 p. m

Church of the Good Shepherd · Sixth and I Sta. N. E. HEV. C. S. ABBOTT, Vicar. (St. Mutthew's Day.) es 7.00 and 14 a. m. and 7.00 p. m. r rin a. a. d resurtes 9.30 a. m. forg her one The Modern Stint."

Place in the Western and Control of the Western and C

Corners of Religion Species of the S ST. JAMES CHURCH. STH SUCKET NEAR C ST., N. E. Service . A. B. o. 11 h. o. 114 h.

Presbyterian

CHURCH OF THE COVENANT. Conn. Ave. N and 18th Sts. CHARLES WOOD, Minuster, ARD G. BRASKAMP, Minister's Asst. HARRY DAREMORE ANGUS Minister of Feck Chapsi, n. Sermon by Rev. Bernard Bras-

11:00 a. m. Sermon by Rev. Bernard Braskamp.

Evening rervice in the tent located at the
corner of Lamont at and The Avenue of the Presidents. Mt. Pleasant car line. Sermon by Rev. Bernard Braskamp.

Musical service, commencing at 7.55 o'clock,
led by Miss Marguerite Howard,
set dat, Mr. Klein, procedure, Mrs.
Kieln, accompanist, Mr. Smith,
cornellst of the Marine band.

Christian Endeavor meeting, at 12:15 p. m.
Thursing evening at 8, midweek service. —

WASHINGTON HEIGHTS PRESBYTERIAN CHURCH. REV. JOHN C. PALMER, D. D.

Thursday evening at 8, midweek service.

EAST! (N-20), A.E. AND \$718 ST. N. E. Church derecase II. a. in. and \$145 p. m. Series at 1. Virial E. Firmers, flaster Sunday echool, \$30. Classes for all ages. Men's Bible Class, \$15 a. m. Visitors expensibly a former different Endeavor, \$42. CUNTON-TEMPLE MEMORIAL,

the French and R Streets

the French strange, D. D. paster, will

street it is Sanday act of 240 a.m.,

the french at 3 o'clo a Friday even ECKING!ON FRESBYTERIAN NORTH CAP, FLA. AVE. AND Q ST. REV. H. F. HEUNDAGE, D. D. 11 a. ia., "A Milliant Church," 8 p. m., "Mirugle," s p. m., Mirucis Sunday school, 9:45, Christian Endeavor

> United Brethren MEMORIAL

UNITED BRETHREN CHURCH. N. CAPITOL AND R STS. N. W.

Washington Temple

every Sunday at 3 p. m., in New Masonic Temple, New York avenue and 1 th st F can-gelist R. GRANT JOLLY, of New York, will preach tomorrow, subject. "THE LORD'S JEWEL." No collection. All invited. Non-Hall Mission

Methodist Episcopal

WAUGH, Third and A.N. E.
A. H. THOMPSON, PASTOR.
Course of sermons on "The Bible." 7-"How Our Lifble Came to Us (The method of revelation.)
Sept. 28th, 11—"Do Scientists Believe in the limber."

ripture? Oct. 5, 7:30-"The Story of Our English FOUNDRY Avenue-Presidents
REV. W. R. WEDDERSPOON, D.D., Paster 1.00 a.m.—"The Theme of Highest Glory."

8.00 p.m.—First in a series on "The Great Master's Stories." Quartette Choir. Visitors welcome. — METROPOLITAN MEMORIAL Methodist Church, corner of John Marshall place and C st N. W. James Shera Montgoners, minister Morning service at 11 o'clock, with serinon by the pastor, subject. The Higher Nature of Man." Epworth Langue devotional service at 64%, with special song service. At 8 o'clock Dr. Montgomery will give a special sermonic aldress; subject. "The Challenge of the School Bell." For seals and a cordini welcome to the people.

McKENDREE METHODIST EPISCOPAL MASS AVE., NEAR 9TH ST. N. W. 1. MODIAN CHAMBERS, Minister, a. n. — MOTHER INION MELHODIST EPISCOPAL, tein St. NEAR PA. AVE. N. W. jbur V. Mallalleu, Pastor, Fervices, II a gall S. in. Sunday school, 9:30 a. in.

Methodist South MOUNT VERNON PLACE 9TH AND K STS. N. W. REV. E. V. REGESTER, Paster. Sunday school, 9:39 a. m. 11 a. m. and 5 p. m., preaching. Epworth League, 700 p. m. Praver Meeting, Thursday, 5 p. m.

GRACE CHURCH, 1330 Pa. ave. N. W.— Sunday school at 945 a. m. Preaching at 1 a. m. and 730 p. n. (Revival Service), Everybody welcome. Rev. James M. Belk.

Peutecostal-Nazarene.

WASHINGTON ECCLESIA, Naval Lodge Building.

Christadelphian

Higher Thought. by the quartet Sunday school.

MISSION. © LA. AVE. N. W.

Evangelistic service for the promotion of m. "TURN THE KEY." Friday, 8 p. m. "CONTINUITY OF MIND." Cumberland Apart. 85. All welcome.

IMMANUEL BAPTIST CHURCH

Corner Columbia road 'How May a Plain Man Know What Is Rev. Hermon Spencer Pinkham, Pastor, BAPTISM at the EVENING SERV

GRACE BAPTIST CHURCH,

SECOND BAPTIST CHURCH,
4th and Virginia Ave. S. El.
Rev. Hinson V. Howlett, Minister.
Bible School, 9:30; preaching 11 *.nd 7:45;
B. Y. P. U. 6:45. All Welcome. METROPOLITAN BAPTIST. 11 a. m.—"The Character, Cost and Cr Discipleship." 7:45 p. m.—"Looking Unto the Hills." (A sermon by special request).

Ave of the Presidents and O Street.

Rev. W. W. McMaster, Pastor.

Il a. m., seemon by the pastor. Sunday gebool, 2:42. Christian Endeavor, 7 p. m. —

P. Hez Swem iells: "Why Washington Folks Watch Each Other," 8 p. m. Swem's Songa, II a. m., "The Lord's Falence Tested." Centennial Bapt. Ch., 8th & Eye sts. N. E.

ONE WEEK MORE

"DOUBLE SERVICE" the Dumbarton Chapter, Epworth League SEPT. 28, AT 7:30 P. M.

Main Auditorium of Dumbarton Ave. M. E. Church Big address Two choirs. Pull account in next Saturday's Times. Scientist

FIRST CHURCH OF CARACTER SCIENTIST.

Columbia road and Euclid street.
Services: Sunday, 11 a. m. and 8 p. m.; subject. "Matter" Sunday school 11 a. m. Wednesday evening meeting, 8 p. m. Public conitally invited. Reading roam, 601 Colorado Building.

Cospel Mission

Spiritualism

THE QUICK AND THE DEAD" is the subject Afried H. Terry will lecture on Sunday evening at 8 o'clock in Flynn's Hail, corner of 8th and K sts. N. W., followed by messages. Friday night meeting at 121 C st. N. E.

Bible Students

GOSPEL MISSION.

214-216 44 st. N. W. (John Marshall pt.)
Gospel services every evening in the year at 1.45.
1.45. Sundays in Mission Hall at 3 and 7.45.
p. m. Gospel wagon 5 and 7 p. m. Good singing. Hippy testing at 2.45.
Fans and the yeater. All welcome.

GOSPEL MISSION.

Bible Students

INTERNATIONAL BIBLE STUDENTS ASEOCLATION class meets for study at 7.35.

EOCLATION class meets for study at 7.35.

EXAMPLE OF THE STUDENTS ASENGLISHED THE STUDENTS ASENGLISHED THE STUDENTS ASENGLISHED THE STUDENTS ASEOCLATION class meets for study at 7.35.

EXAMPLE AS AN ENGLISHED THE STUDENTS ASEOCLATION class meets for study at 7.35.

EXAMPLE AS AN ENGLISHED THE STUDENTS ASEOCLATION class meets for study at 7.35.

EXAMPLE AS AN ENGLISHED THE STUDENTS ASEOCLATION Class meets for study at 7.35.

EXAMPLE AS AN ENGLISHED THE STUDENTS AS E

Christian VERMONT AVE. CHRISTIAN REV. EARLE WILFLEY, LL. D. Paster Services at 11 a. m. and 5 p. m., with preaching by the paster. Sunday school, 9:30 a. m. Christian Endeavor, 7 p. m. NINTH STREET CHRISTIAN

FTH AND D STREETS N. E.
REV. GEO. A. MILLER, PASTOR.
Preaching II a. m., 7:45 p. m., by paster.
Sunday school, 9:20 a. m. CHURCH OF CHRIST. PYTHIAN TEMPLE, 1012 9TH ST. N. W. The Disciples meet on the first day of the week (Lord's Day) to break bread, 11 a m. Bible lesson, 10 a. m. All are welcome.

Lutheran CHRIST LUTHERAN CHURCH

(Missouri Sysod.)
NEW JERSEY AVE. NEAR M ST.
REV. J. FREDERIC WENCHEL, Paster. bervice at 11 a. m. here is a welcome for every one. -LUMBIA HEIGHTS, 745 Park road, Rev Butler, pastor. Services with preach-pastor, 11 a. m.; Sunday school, 9:30, serv cordially invited.

PAUL'S, 11th AND H STS, N. W. 18V. JOHN T. HUDDLE, Paster. 1 and 8, with sermon by the pasters, 11 and 8, with sermon by the pasters and a school, 3:36; Christian Enjeavor dweek service Thursday evening. Salvation Army

Tent services at Md. ave. and 18th st. N. E. every Sunday. Mon., Tues., Wed., and Fri. eve. at \$:15. Hall services at 335 Pa. ave. N. W., every Thur. and Sat. night at \$:15.

Universalist

CHURCH OF OUR FATHER. REV. JOHN VAN SCHAICK. m., sermon by the party re-opens 9:45 a. m.

Esoterism ORIENTAL ESOTERIC SOCIETY Lectures and classes in the living Active and correct the living. Active and correct the living open to inquiries daily the little o'clock Library and read as not the living of the lin